



| 4. DETAILS OF INSURED PERSONS TO BE COVERED                                    |                  |                  |                  |                  |                  |                  |                  |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Details  | Insured Person 1 | Insured Person 2 | Insured Person 3 | Insured Person 4 | Insured Person 5 | Insured Person 6 | Insured Person 7 |
| Title  |                  |                  |                  |                  |                  |                  |                  |
| Name*  | (First Name)     |                  |                  |                  |                  |                  |                  |
|  | (Middle Name)    |                  |                  |                  |                  |                  |                  |
|  | (Last Name)      |                  |                  |                  |                  |                  |                  |
| Gender (Male/Female/None of these)   |                  |                  |                  |                  |                  |                  |                  |
| Height* (cm)   |                  |                  |                  |                  |                  |                  |                  |
| Weight* (kg)   |                  |                  |                  |                  |                  |                  |                  |
| Eye Refractive Error Index (Left and Right Eye)                                |                  |                  |                  |                  |                  |                  |                  |
| Date of Birth* (DD MM YYYY)  |                  |                  |                  |                  |                  |                  |                  |
| Relationship with Proposer*  |                  |                  |                  |                  |                  |                  |                  |
| Occupation (Salaried/Self-employed/Professional/Others)                        |                  |                  |                  |                  |                  |                  |                  |
| ABHA No.   |                  |                  |                  |                  |                  |                  |                  |
| Compassionate Benefit Sum Insured (To be Selected from Rs. 10L / 20L and 25L)# |                  |                  |                  |                  |                  |                  |                  |

# All Insured would have the same Sum Insured if the optional benefit selected

| 5. NOMINATION   |                           |                             |
|---|---------------------------|-----------------------------|
| Policyholder is the nominee for all Insured members. Below details are for nominee to Policyholder. |                           |                             |
| Name of Nominee   | First                     | Middle Last                 |
| Relationship with Proposer  | Date of Birth DD MM YYYY  |                             |
| Contact Number of Nominee   |                           |                             |
| If the Nominee is minor, Name and Address of Appointee and Relationship with Minor:                 |                           |                             |
| Appointee Name  | Relationship with Nominee | Contact Number of Appointee |

| 6. EXISTING/PREVIOUS INSURANCE DETAILS   |              |                             |                     |            |                 |                        |
|--|--------------|-----------------------------|---------------------|------------|-----------------|------------------------|
| Is the proposer or the persons proposed, already insured under or proposed for a health insurance policy with Magma General Insurance Limited or any other insurance company? <input type="checkbox"/> Yes <input type="checkbox"/> No |              |                             |                     |            |                 |                        |
| If YES, please indicate below the Policy/Application number(s) (Please mention application number in case of pending proposal.)  |              |                             |                     |            |                 |                        |
| Since when are you continuously insured?: DD MM YYYY   |              |                             |                     |            |                 |                        |
| Insured Person Name (First, Middle, Last)  | Insurer Name | Policy No./ Application No. | Period of Insurance |            | Sum Insured (₹) | Claims details, if any |
|  |              |                             | From                | To         |                 |                        |
|  |              |                             | DD/MM/YYYY          | DD/MM/YYYY |                 |                        |
|  |              |                             |                     |            |                 |                        |
|  |              |                             |                     |            |                 |                        |

If you want to avail the portability benefit from your existing insurance policy, please also submit to Us (as an annexure to this proposal form) all the policy documents relating to the existing policy in addition to the information given above

| 7. MEDICAL AND LIFESTYLE INFORMATION*  |          |                    |                  |                  |                  |                  |                  |                  |
|--|----------|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| SECTION A: Have any of the person proposed to be insured ever suffered from / are suffering from any of the following: Please tick 'YES' for insured person wherever applicable and provide details in Section B   | Yes / No | Insured Person 1   | Insured Person 2 | Insured Person 3 | Insured Person 4 | Insured Person 5 | Insured Person 6 | Insured Person 7 |
| 1. Hypertension History  |          |                    |                  |                  |                  |                  |                  |                  |
| a) Duration  |          |                    |                  |                  |                  |                  |                  |                  |
| b) Medication  |          |                    |                  |                  |                  |                  |                  |                  |
| c) Dosage  |          |                    |                  |                  |                  |                  |                  |                  |
| 2. Diabetes Mellitus History   |          |                    |                  |                  |                  |                  |                  |                  |
| a) Type 1 or Type 2  |          |                    |                  |                  |                  |                  |                  |                  |
| b) Duration  |          |                    |                  |                  |                  |                  |                  |                  |
| c) Medication  |          |                    |                  |                  |                  |                  |                  |                  |
| d) Dosage  |          |                    |                  |                  |                  |                  |                  |                  |
|  | Yes / No | Insured Person No. |                  |                  |                  |                  |                  |                  |
| 3. Heart and Circulatory Conditions/Disorders: chest pain, angina, high cholesterol/lipids, palpitations, congestive heart failure, coronary artery disease, heart attack, bypass surgery/angioplasty, valve disorder/replacement, pacemaker insertion, rheumatic fever, congenital heart condition, varicose veins, thrombosis, blood disorders etc.? | Y N      | 1                  | 2                | 3                | 4                | 5                | 6                | 7                |
| 4. Urinary Conditions/Disorders: Blood in urine, urinary frequency, painful/difficult urination Kidney and/or Bladder infections, stones of urinary system, renal failure, dialysis or Any Other Kidney/Urinary Tract Or Prostate Disease  | Y N      | 1                  | 2                | 3                | 4                | 5                | 6                | 7                |
| 5. Musculoskeletal Conditions/Disorders: Joint/back pain Arthritis, Spondylosis, Joint Replacement Or Any Other Disorder of Muscle/Bone/ Joint/ligaments, tendons or discs, gout, herniated disc, amputation/prosthesis  | Y N      | 1                  | 2                | 3                | 4                | 5                | 6                | 7                |
| 6. Respiratory Conditions/Disorders: Shortness/difficulty of breath, Tuberculosis, Asthma, Bronchitis, Chronic Obstructive Pulmonary Disease COPD, chronic cough, coughing of blood, etc or any Other Lung / Respiratory Disease   | Y N      | 1                  | 2                | 3                | 4                | 5                | 6                | 7                |
| 7. Digestive Conditions/Disorders: Jaundice, chronic diarrhea, intestinal bleeding/problems/polyps, diseases of the pancreas, liver or gall bladder, hepatitis A/B/C/other, jaundice, Cirrhosis, unexplained weight loss or gain, eating disorder or any Other Gastro Intestinal condition   | Y N      | 1                  | 2                | 3                | 4                | 5                | 6                | 7                |
| 8. Cancer/Tumor - Benign Or Malignant tumor, Any Growth/Cyst, any Cancer   | Y N      | 1                  | 2                | 3                | 4                | 5                | 6                | 7                |
| 9. Brain/Nervous System/ Psychiatric Conditions/Disorders: Loss of consciousness, fainting, dizziness, numbness/tingling, weakness, paralysis, head injury, stroke, migraine headaches or chronic severe headaches, sleep apnea, multiple sclerosis, seizures/epilepsy or any Other Brain/ Nervous System Disease, Mental/Psychiatric disorder         | Y N      | 1                  | 2                | 3                | 4                | 5                | 6                | 7                |

|  | Yes / No | Insured Person No. |
|--|----------|--------------------|
| 10. Female Reproductive Conditions/Disorders: Pelvic pain, abnormal, menstrual bleeding abnormal PAP smear, endometriosis, Fibroid, Cyst/ Fibroadenoma, Bleeding Disorder, Pelvic infection Or Any Other Gynecological / Breast cysts/lumps/tumor  | Y N      | 1 2 3 4 5<br>6 7   |
| 11. Is any female person proposed to be insured pregnant, tested positive with a home pregnancy test, or in the process of adoption or becoming a surrogate?   | Y N      | 1 2 3 4 5<br>6 7   |
| 12. Metabolic and Endocrine Conditions/Disorders: Adrenal/pituitary disorders, lupus, scleroderma, thyroid disorders, any autoimmune/genetic disorder  | Y N      | 1 2 3 4 5<br>6 7   |
| 13. Does the person proposed to be insured suffer from any chronic or long-term medical condition, or have any other disability, abnormality or recurrent illness or injury or unable to perform normal activities?  | Y N      | 1 2 3 4 5<br>6 7   |
| 14. Does the person proposed to be insured use tobacco products/cigarettes or drinks alcohol?  | Y N      | 1 2 3 4 5 6 7      |
| 15. Does any of the person proposed to be insured suffers from any infertility related condition?  | Y N      | 1 2 3 4 5 6 7      |
| 16. Has any person proposed to be insured consulted with or received treatment from any doctor or other health care provider for any other condition or symptom(s)/any psychiatric condition/ undergone any hospitalization/illness/surgery/ currently taking medication(s) for any condition or medical procedures (including diagnostic testing)                                       | Y N      | 1 2 3 4 5 6 7      |
| 17. Have you or any of the persons proposed to be insured been diagnosed with or undergone surgery for any of the following Critical Illnesses, prior to proposing for this cover - Cancer, Heart Attack, Coronary Artery, Bypass Graft, Heart Valve Replacement/ Repair, Coma, Kidney Failure, Stroke, any Transplant, Paralysis, Multiple Sclerosis, Motor Neurone Disease or HIV/AIDS | Y N      | 1 2 3 4 5 6 7      |
| <b>For Accidental Death/PTD Cover</b>  |          |                    |
| 18. Has any of the applicants suffered or currently suffering from seizure disorder or any physical or mental defects/ impairment/ infirmity/deformity or any condition that may effect mobility/ sight/hearing/speech?  |          |                    |
| 19. Does the applicant's occupation require him/her to engage in hazardous activities or handling hazardous material or working at heights, as cabin crew, in sea/river faring vessels, with high voltage, or be a part of armed forces?   |          |                    |

| SECTION B: Name and details of Illness / Medicine / Test / Surgery / Dioptr grade (for questions answered as yes in SECTION A above) | Date of Last Consultation | Doctor's Name | Hospital Name & Phone No. | Ailment Details |
|--|---------------------------|---------------|---------------------------|-----------------|
| Insured Person 1:  |                           |               |                           |                 |
| Insured Person 2:  |                           |               |                           |                 |
| Insured Person 3:  |                           |               |                           |                 |
| Insured Person 4:  |                           |               |                           |                 |
| Insured Person 5:  |                           |               |                           |                 |
| Insured Person 6:  |                           |               |                           |                 |
| Insured Person 7:  |                           |               |                           |                 |

Any other details: .....

Please add additional sheets if required.

**Section C: Important Notes:**

- The information that you give to Us on this proposal form or in any supplementary information form or documentation supplied by you or on your behalf will influence Our decision to offer insurance and the terms upon which to offer it. Further, any policy We issue will be based on what you have communicated to Us. It is therefore important that your answers are complete and accurate in all respect.
- The questions in this proposal are indicative rather than exhaustive. You must provide Us with all information relevant to the risk to be insured, even if it is not the subject of a question in this proposal. If you are in any doubt as to what information should be given, you should liaise with your insurance advisor/ company.
- Acceptance of your proposal would be subject to receipt of complete medical reports (wherever applicable), medical underwriting and realization of full premium amount by the company and the insurance coverage will commence from the date of underwriting by the company.
- The list of exclusions/ inclusions and other policy details are indicative, for complete list and comprehensive details kindly refer policy wordings.

**Section D: Family Physician details:**

|       |              |
|-------|--------------|
| Name: | Contact No.: |
|-------|--------------|

**8. PAYMENT DETAILS**

- Payment Details: Please tick (✓) payment option Premium Amount (₹) \_\_\_\_\_  Cash  Cheque/NEFT/DD Payment Option  Digital Payment  
Cheque/NEFT/DD Number \_\_\_\_\_ Cheque/NEFT/DD Date         Bank \_\_\_\_\_
- For payment of claims/refund through direct bank transfer, please provide the following details: (please enclose a cancelled cheque along with the proposal form)  
Name of the Account Holder \_\_\_\_\_  
Name of the bank \_\_\_\_\_ Branch \_\_\_\_\_ City \_\_\_\_\_  
Account Type \_\_\_\_\_ IFSC Code \_\_\_\_\_ Account Number \_\_\_\_\_

**Declaration:**

"I/We hereby declare and undertake that the amount paid by me/us as premium for aforementioned policy is out of my/our lawful and declared source of income."

**Electronic Clearing Service (Debit Clearing) Mandate Form**

Proposal No. \_\_\_\_\_ Policy: \_\_\_\_\_

To,  
Magma General Insurance Limited, Development House, 24 Park Street, Kolkata – 700 016  
Ref: Authorization of customer to remit funds/payments to <Bank Name> through Electronic Clearing Service

**Customer Information:**

|  |  |                      |  |
|--|--|----------------------|--|
| a) Account Holder(s) Name (As appearing in the Bank Records) |  | c) Bank Branch Name  |  |
| b) Bank Name   |  | e) Branch City       |  |
| d) Address   |  | g) Account No.       |  |
| f) Account Type  |  | i) 9 Digit MICR Code |  |
| h) Ledger No./Ledger Folio No.                               |  |                      |  |



**3. Vernacular Declaration**

I hereby declare that I have fully explained the contents of the proposal form and all other documents incidental to availing the health insurance from Magma General Insurance Limited to the proposer in the language understood by him/her. The same have been fully understood by him/her and the replies have been recorded as per the information provided by the proposer. Replies have been read out to, fully understood and confirmed by the proposer.

Declarants Name \_\_\_\_\_

Relationship with proposer \_\_\_\_\_

Signature of declarant: \_\_\_\_\_

Signature of applicant in vernacular: \_\_\_\_\_

Date:

**4. Intermediary Declaration**

I, \_\_\_\_\_ (Full Name) in my capacity as an Insurance Advisor/Specified Person of the Corporate Agent/Authorized employee of the Broker/Relationship Officer, do hereby declare that I have explained all the contents of this Proposal Form, including the nature of the questions contained in this Proposal Form to the proposer including statement (s), information and responses(s) submitted by him/her in this Proposal Form to questions contained herein or any details sought herein will form the basis of the Contract of Insurance between the Company and the Proposer, if this Proposal is accepted by the Company for issuance of the Policy. I have further explained that if any untrue statement(s)/information/response(s) is/are contained in this Proposal Form / including addendum(s), affidavits, statements, submissions, furnished/ to be furnished, or if there has been a non-disclosure of any material fact, the Policy issued to his/her favour pursuant to this Proposal may be treated by the Company as null and void and all premium paid under the Policy may be forfeited to the Company.

License No./ID (Advisor/Corporate Agent/Broker/Relationship Officer)

Date:

Signature of the Insurance Advisor: \_\_\_\_\_

I [name of proposer] confirm that I have understood all the features/benefits available under this Policy.

Signature of the Proposer: \_\_\_\_\_

Date:

**5. Proposer Declaration**

(Certification where for any reason, the proposal and other connected papers are not filled in by the Proposer). The contents of the proposal form and connected documents have been fully explained to me and I have fully understood the significance of the proposed contract. The Proposal Form is filled by \_\_\_\_\_ under my instruction and I found it to be correct.

Date:

Signature of the Proposer: \_\_\_\_\_

**6. AML Guidelines**

1. I/we hereby confirm that all premiums paid / payable in future will be from bonafide sources and not paid out of proceeds of crime and that such premiums are not disproportionate to my/our income. I / we understand that the Company has the right to call for documents to establish sources of funds and to cancel the insurance policy in case I / we are found guilty by any competent court of law under any of the statutes, directly or indirectly governing the prevention of money laundering law in India.

Date:

Signature of the Proposer: \_\_\_\_\_

Are you or any of the proposal applicant are PEPs\* or a close relative of PEPs\*?  Yes  No

If yes, please share the details "Politically Exposed Persons" (PEPs):

\*(PEPs) are individuals who are or have been entrusted with prominent public functions in a foreign country, e.g., Heads of States/Governments, senior politicians, senior government/judicial/military officers, senior executives of state-owned corporations, important political party officials, etc.

**2. Additional Information:**

Nationality: Indian  Non-Indian  If, Non-Indian, please specify Country: \_\_\_\_\_

**3. Type of Organisation:**

- (i) Corporations (ii) Trust (iii) Government (iv) Partnership (v) Non-Government Organisations
- (vi) Co-operatives (vii) Society (viii) Private Limited Company (ix) Public Limited Company (x) others, please specify-----

**4. Source of Funds:**

Business: ----- Salaried: ----- Others (please specify) -----

**11. GENERAL INFORMATION**

**1. Caution**

You are obliged to make a full and frank disclosure of all facts material to the assumption of risk in relation to you and every person proposed to be insured that would influence Our decision to issue the policy or the terms on which it is issued, and you must not misrepresent any information to Us. The obligation continues until the policy is issued and does not end with the submission of this proposal form. If, therefore, there is any change in the information given herein or new information comes to light before the policy is issued, then you must inform Us of the same in writing without delay. If there is insufficient space to provide additional information, whether as requested or otherwise, then please attach an extra sheet duly signed. If the disclosure obligations are breached then such breach may render any policy issued void.

**Prohibition of Rebates Under Section 41 of Insurance Law (Amendment) Act, 2015**

1. No person shall allow or offer to allow either directly or indirectly as an inducement to any person to take out or renew or continue an insurance in respect of any kind of risk relating to lives or property in India any rebate of the whole or part of the commission payable or any rebate of the premium shown on the policy nor shall any person taking out or continuing the policy accept any rebate except such rebate as may be allowed in accordance with the published prospectus or tables of the Insurer.
2. If any person fails to comply with sub-regulation (1) above, he shall be liable to payment of a fine which may extend to Ten Lakh Rupees.

**Acknowledgment**

Proposal No. \_\_\_\_\_

Date:

We acknowledge with thanks the receipt of your proposal and amount by Cash/Cheque/NEFT/Demand Draft/ Others \_\_\_\_\_ of amount of Rs. \_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_.

Neither the submission to Us of a completed proposal for Insurance nor any payment for any policy sought obliges Us to agree to issue a policy, which decision is and always shall be in Our sole and absolute discretion. If We accept a proposal for Insurance, it shall be subject to the policy terms and conditions, and We shall have no liability whatsoever if premium is not received by Us in full and in time or is not realized. If We do not accept the proposal, we will inform you and refund the payment, if any, received from you without interest.

Signature of the receiver and office seal \_\_\_\_\_